

BENTON COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH DIVISION

4500 SW Research Way • P.O. Box 3020 • Corvallis, OR 97339-3020 Phone: 541-766-6841 • Fax: 541-766-6248

Date Received:	
Amount:	
Receipt #:	
Check #:	
Clerk:	

2024 TEMPORARY RESTAURANT LICENSE APPLICATION

Name of Licensee (Organization or Individual):
DBA/Booth Name (if different):
Licensee Complete Address:
Name of Contact Person/Responsible Party:Email:
Daytime (8-5) Phone: Home Phone:
Supervising Operator(s) with Food Handler Card:
Name of Event :
Event Location/Complete Address:
Off-Site Preparation Used: (check one) 🔲 Yes / 🔲 No If Yes, please complete Off-Site Facilities section at bottom of application.
Dates of Operation: FROM: Month Day Year TO: Month Day Year
Prep and Set-up Time: Serving Time:
ON-SITE FACILITIES
300TH DESIGN (or layout of your operation): Draw a diagram of the booth/layout. Show equipment, food-preparation area, hot and cold nolding equipment, storage, dish and utensil sanitizing, serving and hand-washing areas. (Attach diagram)
HAND WASHING Explain the hand-washing set-up you will use:
OCATION OF NEAREST TOILET FACILITY (i.e., in facility, public, portable, outhouse, etc.)
WATER SUPPLY What water supply serves your booth? Water must come from an approved source.
WASTE WATER You must dispose of all wastewater (wastewater from utensil-equipment washing, hand washing) in a sanitary sewer.
What do you propose?
METAL STEM PROBE THERMOMETER (0°-220° F) Must be in booth to check temperature of all foods. Keep food at 41° F or lower, 135° F or higher.
WE RECOMMEND YOU HAVE BACK-UP WAYS TO KEEP FOODS HOT AND COLD IN THE EVENT OF POWER FAILURE (camp stove, barbecue, ce chest, etc.)
s food prepared off-site? YES / NO If YES: fill out section below, If NO: skip.
OFF-SITE FACILITIES: must be a LICENSED facility ***FOOD PREPARED IN PRIVATE HOMES CANNOT BE SERVED*** with the exception of some baked goods sold for benevolent purposes.
Give the name of the licensed facility you plan to use:
Address of Facility:
Date and time you will be working at this facility: Date Time
Food storage equipment (boxes, refrigerator):
Utensil maintenance and cleaning equipment/facility:

FOOD PROCESSING STEPS (Critical Control Points)

Improper cooling and reheating of food can result in food-borne illness. Fill in each space for each item served. Where will you buy the food? List ingredients of each menu item. Indicate how each item is prepared. Show how food is thawed, put together, cooked, held, etc. Please indicate the temperature at which you will cook and hold food. Tell how you will handle food from raw to finished product.

FOOD REQUIRING COOLING AND REHEATING MAY BE PROHIBITED.

MENU ITEM	THAW	COMBINE, CUT, MIX	PRE-COOKING STORAGE	COOK, BAKE, GRILL, BBQ	HOT-COLD HOLDING	COOLING	REHEAT	FOOD TRANSPORT
(<i>Example</i>) Chicken bought at Thrift Foods.	Thawed in refrigerator at less than 41 degrees F.	Dipped in egg and seasoned flour.	Held in refrigerator at less than 41 degrees F. Egg stored at 41 degrees F.	Grilled to an inside temperature of 165 degrees F.	Held in roaster at 135 degrees F until served.	None	None	None
(Example) Chili from Ron's	None	Canned Chili	Canned Chili	Cooked on stove to 165 degrees F.	Held in crock pot at 135 degrees F.	None, leftover thrown out.	None	None
2024 FEES BENEVOLENT: (Non-profit) 646 per event (After 3rd Event free: limit 2/Mo)		(After 3rd License fee it 2/Mo) Discounted fee (received more than ten days prior to event)		30 or 90 day* 1 Day Event 2+ Day Event \$235 \$276 \$205 \$246		MAKE CHECKS PAYABLE TO: Benton County Environmental Health PO Box 3020 Corvallis, OR 97339-3020 541-766-6841		

Establishment. I understand I am responsible for getting all necessary permits for this event. I agree to comply with all Temporary Food Service requirements. I understand if I don't meet the requirements for Temporary Food Service establishments, my establishment may be closed.

*All 30-day Intermittent or 90-day Seasonal licenses will require an Operational Plan Review: I have read, understand, and agree to meet the requirements for a Temporary Food Service

SIGNATURE: ______ DATE: ______ EHF-0005T 12/23 pf